

# TALENT BANK FORM

## ACT NOW -- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen and Moderator as a means of compiling names of interested citizens to serve, on a voluntary basis, on boards and committees. This file is available for use by the public as well as the Moderator and the Selectmen. Talent Bank files are being updated to include categories consistent with the changing needs of the Town. Indicate your order of preference and return the form below to:

Town Government Talent Bank c/o Board of Selectmen  
PO Box 135, Lunenburg MA 01462  
-----

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Precinct No: \_\_\_\_\_

Occupation: \_\_\_\_\_ Telephone: \_\_\_\_\_

Background: \_\_\_\_\_

### AREAS OF INTEREST (list order of preference)

\_\_\_\_\_ **Computer Advisory Committee** —maintain strategic planning, policies & procedures encompassing the town & school departments. Responsible for reviewing Technology Department goals & objectives.

\_\_\_\_\_ **Conservation Commission** -responsible for administering the Wetlands Protection Act (MGL.Ch.131, Section 40), Local (non-zoning) Municipal Wetlands By-Laws, plan for natural resource protection, acquire important land and water areas, and manage these properties for conservation and passive recreation.

\_\_\_\_\_ **Council on Aging**-carry out programs designed to meet the needs of the aging in coordination with programs of Executive Office of Elder Affairs established by the Commonwealth of Massachusetts.

\_\_\_\_\_ **Finance Committee**-consider any and all municipal questions & exam all articles calling for expenditures of money.

\_\_\_\_\_ **Historical Commission**- responsible for protecting the history of the Town.

\_\_\_\_\_ **Housing Partnership Committee**-address local housing needs through a collaborative effort between local government, community organizations, banks, and the private sector.

\_\_\_\_\_ **Lunenburg Cultural Council**-to ensure that public programs in the arts, humanities and interpretive sciences are available to the community.

\_\_\_\_\_ **Montachusett Joint Transportation Commission**-sub committee of Montachusett Regional Planning Commission/ a citizens advisory group for input on transportation (highways & road projects etc)

\_\_\_\_\_ **Personnel Committee**-responsible for administration of the by-laws; establishes salary schedules, "fringe" benefits, "indirect pay" provision such as holidays & vacations with pay, sick leave. The committee represents both taxpayers & town employees.

\_\_\_\_\_ **Public Access Cable Committee (PACC)**- oversee programming in areas of public affairs, education, entertainment & government.

\_\_\_\_\_ **Zoning Board of Appeals**-hear & decide on applications for variances, special permits, comprehensive permits etc.

\_\_\_\_\_ **Other** \_\_\_\_\_